# **DR-2 Disclosure Summary Page**

| Paustian for State | e House     |  |                                | [s             | tatus:            | Audited              |
|--------------------|-------------|--|--------------------------------|----------------|-------------------|----------------------|
| Committee Type:    | State House |  |                                | s              | tatutory Due Date | 7/19/2016            |
| County:            | Scott       |  |                                | A              | djusted Due Date  |                      |
| District:          | 92          |  |                                | F              | iled Date         | 7/17/2016 7:02:12 PM |
| Committee Code:    | 1708        |  |                                | Р              | ostmark Date      |                      |
| Political Party:   | Republican  |  |                                | Amendment Date |                   |                      |
| Report Date:       | 2016        |  | Candidate Name: Paustian, Ross |                |                   |                      |

#### **Treasurer**

| Last Name: Paustian                | First Name: | Jennifer  |       | MI:                 |          |
|------------------------------------|-------------|-----------|-------|---------------------|----------|
| Address: 4828 Armil Court          |             |           |       |                     |          |
| City: Davenport                    | State: IA   | Zip Code: | 52806 | <b>Phone:</b> 563-5 | 514-2390 |
| E-Mail: jennifer.paustian@kone.com |             |           |       |                     |          |

### Chairperson

| Last Name: Golinghorst         | First Name: | Richard   |       | MI:          |          |  |
|--------------------------------|-------------|-----------|-------|--------------|----------|--|
| Address: 780 South Main Street |             |           |       |              |          |  |
| City: Walcott                  | State: IA   | Zip Code: | 52773 | Phone: 563-2 | 284-6556 |  |
| E-Mail:                        |             |           |       |              |          |  |

#### **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$9,224.28  |
|--------------------------------------|-------------|
| Schedule A: Cash Contributions Total | \$5,915.00  |
| Schedule F1: Loans Received Total    | \$0.00      |
| Schedule H2: Campaign Property Sales | \$0.00      |
| Sub-Total                            | \$15,139.28 |
| Schedule B: Expenditure Total        | \$3,180.97  |
| Schedule F2: Cash Loan Repayments    | \$0.00      |
| Cash on Hand at End of Period        | \$11,958.31 |

## Additional Assets and Liabilities

| Loans in Place at Start of Period    | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |